

AN ACT

ENTITLED, An Act to revise the appropriation for the design and construction of certain correctional facilities and to declare an emergency.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That section 1 of chapter 59 of the 2004 Session Laws be amended to read as follows:

There is hereby appropriated from the general fund the sum of one million four hundred thirty-nine thousand one hundred eighty-one dollars (\$1,439,181), and authorized in other fund expenditure authority the sum of six hundred three thousand three hundred thirty-three dollars (\$603,333), and in federal expenditure authority the sum of twelve million four hundred sixteen thousand two hundred seventy-five dollars (\$12,416,275), or so much thereof as may be necessary, to the Department of Corrections for the purchase of land, construction, completion, furnishing, equipping, and maintaining of correctional facilities including architectural and engineering services, plumbing, water, sewer, electric facilities, site acquisition and preparation, construction of sidewalks and driveways, and landscaping the grounds of the facilities.

Section 2. Whereas, this Act is necessary for the support of the state government and its existing public institutions, an emergency is hereby declared to exist, and this Act shall be in full force and effect from and after its passage and approval.

An Act to revise the appropriation for the design and construction of certain correctional facilities and to declare an emergency.

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I certify that the attached Act
originated in the

HOUSE as Bill No. 1052

Chief Clerk

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Speaker of the House

Attest:

Chief Clerk

President of the Senate

Attest:

Secretary of the Senate

House Bill No. 1052

File No. _____

Chapter No. _____

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Received at this Executive Office
this _____ day of _____ ,

20____ at _____ M.

By _____
for the Governor

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The attached Act is hereby
approved this _____ day of
_____, A.D., 20____

Governor

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STATE OF SOUTH DAKOTA,
ss.

Office of the Secretary of State

Filed _____, 20____
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State